

CITY OF SOUTH SIOUX CITY
FINANCE/LEISURE/LEGISLATIVE AGENDA
June 3, 2026 at 12:00 PM
City Hall Council Chambers
1615 1st Ave.
South Sioux City, NE

CALL TO ORDER

OPEN MEETING ACT

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

ROLL CALL:

Jasper Kriens, Jim Gunsolley, Dan Bousquet and Ben Schultz

EXCUSE ABSENCE:

1. FINANCE:

- 1.a Utility Appeals
- 1.b Approval of accepting bid on asphalt repair in the city (only one bidder)
â€¢ Barkley Asphalt - \$321,343.50
[Barkley Asphalt - 2026 Bid.pdf](#)
- 1.c Quotes on Grapple for front end loader â€“ Street Department
â€¢ Murphy Tractor and Equipment - \$29,800.00
â€¢ Titan Machinery Inc â€“ \$28,985.00
[Murphy Tracotr and Equipment - Grappler.pdf](#)
[Titan Machinery Inc.pdf](#)
- 1.d Approval to apply to FEMA Department of Homeland Security for FY 2025 Assistance to Firefighters Micro Grant for \$43,854 to support the purchase of 5 full Personal Protective Equipment (PPE) sets for firefighters, 13 additional leather

gloves, 13 blocking hoods and 13 boot pairs. PPEs include firefighting coat, pants, leather glove, helmet, blocking hood, boots with shipping. Cash match is 5% or \$2,193.

- 1.e Reaffirm approval to resubmit application to FEMA Department of Homeland Security for the FY 2025 Staffing for Adequate Fire and Emergency Response (SAFER) to support the hiring of 3 FTE Firefighters/EMS salary and benefits. Grant fund request is \$_____ with cash matching costs estimated to be \$_____. Year 1 and 2 matching is 75% federal /25% matching with Year 3 at 35% Federal /65% matching

2. LEGISLATIVE:

3. MISCELLANEOUS AND UNFINISHED BUSINESS:

- 3.a Request â€œ No Parking West 13th and 9th Avenue
[West 13th and 9th Avenue.pdf](#)
- 3.b Approval of contract between South Sioux City Police Department and Haven House Family Services - Domestic Violence Sexual Assault Resource Officer (DVSARO). Contract dates: July 1st, 2026 to December 31st, 2027
[DVSARO - Draft Agreement 2026-2027.pdf](#)

4. MOTION TO ADJOURN